|              | 03/2008                                                          |                     |                                                  |                               |                                                            |                           |                         | YE(             |             |                             |
|--------------|------------------------------------------------------------------|---------------------|--------------------------------------------------|-------------------------------|------------------------------------------------------------|---------------------------|-------------------------|-----------------|-------------|-----------------------------|
|              |                                                                  |                     |                                                  | State of                      | Georgia                                                    |                           |                         | Fulto           | n C         | ounty                       |
|              |                                                                  | C                   | ampaigr                                          | 1 Contribut                   | tion Disclosure                                            | Report                    |                         | APR             | 1 2         | 2010                        |
| 1.           | Report Type<br>(Select One)                                      | Cand                | g is being m<br>lidate or Publ<br>ffice Sought o | ic Official                   | of (Select One):                                           |                           | Dire                    | ctör 6<br>and E | PRE<br>lect | use only<br>Qistra<br>tions |
|              | Original Report                                                  |                     | ince sought o                                    |                               | ty, municipality, district, post                           | or judicial circuit,      | <del></del>             |                 |             |                             |
| <b>√</b>     | Amended Report                                                   | С                   | ommittee Nam                                     | ne:                           | <del></del>                                                |                           |                         | Use E           | arlier      | of Post                     |
| A            | Amendment #                                                      | <b>✓</b> Repo       | rt of Organiz                                    | ation or Person C             | ther than Candidate's                                      | Campaign Co               | mmittee                 |                 |             | Hand<br>I Date              |
| 3.           | Identifying and                                                  | Contact             | Informatio                                       | n                             |                                                            |                           |                         | 25.             |             |                             |
| (1)          | ) Judge Jay M. Ro                                                | nth                 |                                                  |                               |                                                            | (2) 04/4                  | 12/2040                 |                 |             |                             |
| (-)          | Full Name of Candidat                                            |                     | an Candidate Car                                 | npaign Committee              | <u></u>                                                    |                           | 12/2010<br>lay's Date   | •               |             |                             |
| (3)          | 185 Central Aver                                                 | nue                 |                                                  | Atlanta                       | GA                                                         | 30303                     | •                       |                 |             |                             |
| ν- ,         | Mailing Address                                                  |                     |                                                  | City                          | State                                                      | Zip C                     | ode                     | •               |             |                             |
| (4)          | 404-613-4330                                                     | r (Wa will mad      | and for (                                        | ) -                           |                                                            |                           |                         |                 |             |                             |
| ( <b>5</b> ) |                                                                  |                     |                                                  |                               | s permission to call your office                           |                           |                         |                 |             |                             |
| (3)          | of the Candidate or Public<br>campaign, or file the re           |                     | nere a campaign c                                |                               | persons) to make campaign trommittee registered with the S |                           |                         | records o       |             | ]                           |
| (7)          | If so, complete the follo                                        | owing:              | Richard Ge                                       | rakitis, Treasurer            |                                                            |                           |                         |                 |             | 1                           |
|              |                                                                  |                     |                                                  | erson <b>and/or</b> Treasu    | · · · · · · · · · · · · · · · · · · ·                      |                           |                         | •               |             |                             |
| 4.           | Period for whic                                                  | h you are           | Reporting                                        |                               | •                                                          |                           |                         |                 |             |                             |
|              | My Non Electi                                                    | on Year             | Mv E                                             | lection Year                  | Run-Offs                                                   |                           | Special                 | Flection        |             | <del></del>                 |
|              |                                                                  |                     |                                                  |                               | (Report required only if you are Election)                 | in a Run-Off (Rep         | port required onl       |                 |             | ial .                       |
|              | June 30,                                                         | _ (year)            | ✓ March 31                                       | , 2010 (year)                 | 6 days before Prin                                         | ·                         | 5 days be               | fore            |             | _                           |
|              | Dec. 31,                                                         | (year)              | June 30,                                         | (year)                        | Run-Off,6 days before Ger                                  |                           | Special Pr<br>(y        | imary,<br>ear)  |             |                             |
|              | *Persons elected to office in ea                                 | ch vear following   | Sentembe                                         | er 30, (year)                 | Run-Off,6 days before Spe                                  | · ·                       | 5 days ba               | fora            |             |                             |
|              | the year in which the election o *Persons leaving office with ex | ccurs               |                                                  | ,, 50, (y car)                | Primary Run-Off                                            |                           | 5 days be<br>Special, _ |                 | year)       |                             |
|              | such funds are expended as pro *Unsuccessful candidates with     | vided in the Act    | October 2                                        | 25, (year)                    | (year)                                                     | <b> </b>                  |                         |                 |             |                             |
|              | who receive contributions to reluntil such funds are expended,   | tire debt incurred, | Decembe                                          | r 31, (year)                  | Run-Off,                                                   |                           | Dec. 31, _              | (               | /ear)       |                             |
|              | debts are satisfied (December 3                                  | •                   | Бесетос                                          | (year)                        | Kun-On,                                                    | year)                     |                         |                 |             |                             |
|              |                                                                  |                     | V                                                | erification by O              | ath or Affirmation                                         |                           | <u></u> .               | <u></u> ,       |             |                             |
|              |                                                                  |                     |                                                  |                               |                                                            |                           |                         |                 |             |                             |
|              | State of Georgia                                                 |                     |                                                  |                               |                                                            | County of _               | Fulton                  |                 |             |                             |
|              | ı, <u>Richard Geraki</u>                                         | tis                 | · · · · · · · · · · · · · · · · · · ·            | , be                          | ing duly sworn (affirm), de                                | pose and say              |                         |                 |             |                             |
|              | that the information i are the same as the co                    |                     |                                                  |                               | Further, I affirm that the coelectronically filed.         | ntents in this re         | port                    |                 |             |                             |
|              | Sworn to and subscri                                             | विकार्व विकार मा    | on Applicate                                     | , 20 <u>10</u>                |                                                            | ,                         |                         |                 | •           |                             |
|              | A STATE                                                          | THE THE P           | BES/ JUNE                                        | In S                          | 1/Miled                                                    | XULI                      |                         |                 |             |                             |
|              | Signature of Mota                                                | SEPT. 2             | 9, 2010                                          |                               | a: Signature of Candidate b: Organization/Chairperso       | n/Tredsurer               |                         |                 |             |                             |
|              | My Commission expire                                             | WAVE                | 20 30 dilling                                    |                               |                                                            |                           |                         |                 |             |                             |
| ,            | Any perso                                                        | on who know ingly   | fails to actifully with or                       | who knowingly violates any of | the provisions of the Ethics in Governm                    | ent Act shall be guilty o | of a misdemeano         | t.              |             |                             |

#### State of Georgia Campaign Contribution Disclosure Report **Summary Report** CONTRIBUTIONS RECEIVED ✓ I have no contributions to report. In-Kind Cash Amount ☐ I have the following contributions, including Common Source, to report: **Estimated Value** A. If this is the first time to file a disclosure report for the current office sought, -0--0-ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle\*, ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (Line 15 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the second or subsequent filing of this Reporting Cycle, list totals from Line 6 of previous report in both the in-kind and cash amount columns. Total amount of all itemized contributions received in this reporting period which are listed on the "Itemized Contributions" page. 3a All loans received this reporting period. 3b Interest earned on campaign account this reporting period. Total amount of investments sold this reporting period. 3c 3d Total amount of cash dividends and interest paid out this reporting period. Total amount of all separate contributions of less than \$101.00 received in this reporting period and not listed on the "Itemized Contributions" page. "Common Source" contributions must be aggregated on the "Itemized Contributions" page. Total contributions reported this period. (Line 3 + 3a + 3b + 3c + 3d + 4) Total contributions to date. Total to be carried forward to next report of this reporting cycle\*. -0--0-(Line 2+5) **EXPENDITURES MADE** In-Kind ✓ I have no expenditures to report. Cash Amount Estimated Value ☐ I have the following expenditures to report: Total expenditures made and reported prior to this reporting period. If this is the A. First report of this Reporting Cycle\*, ENTER 0. B. Second or subsequent filing ENTER Line 12 of previous report. Total amount of all itemized expenditures made in this reporting period which are listed on the "Itemized Expenditures" page. Total amount of all separate expenditures of less than \$101.00 that were made 10 in this reporting period and not listed on the "Itemized Expenditures" page. Total expenditures reported this period. (Line 9 + 10)Total expenditures to date. Total to be carried forward to next report of this reporting cycle\*. 12 -0--0-(Line 8 + 11)INVESTMENTS 13 Total value of investments held at the beginning of this reporting period. Total value of investments held at the end of this reporting period.

Net balance on hand.

(Line 6 - 12 + 14)

-0-

<sup>\*</sup> O.C.G.A. 21-5-34(b)(1)(D)(ii) A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

<sup>(</sup>l) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

<sup>(</sup>II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

<sup>(</sup>III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins.

# State of Georgia Campaign Contribution Disclosure Report Outstanding Indebtedness

|     | Outstanding indeptedness                                                                   |                                       |
|-----|--------------------------------------------------------------------------------------------|---------------------------------------|
| Fie | ction Cycle*: General Election Year: 2010                                                  | Amount                                |
| ł   | Outstanding indebtedness at the beginning of this reporting period.                        | -0-                                   |
| 2   | Loans received this reporting period.                                                      |                                       |
| 3   | Deferred payment of expenses this reporting period                                         |                                       |
| 4   | Payments made on loans this reporting period.                                              |                                       |
| 5   | Credits received on loans this reporting period.                                           |                                       |
| 6   | Payments this reporting period on previously deferred expenses.                            |                                       |
| 7   | Total indebtedness at the close of this reporting period. (Line $1 + 2 + 3 - 4 - 5 - 6$ )  | -0-                                   |
| Ele | ction Cycle*: General Election Year: 2010                                                  | Amount                                |
| 1   | Outstanding indebtedness at the beginning of this reporting period.                        | -0-                                   |
| 2   | Loans received this reporting period.                                                      |                                       |
| 3   | Deferred payment of expenses this reporting period                                         |                                       |
| 4   | Payments made on loans this reporting period.                                              |                                       |
| 5   | Credits received on loans this reporting period.                                           | · · · · · · · · · · · · · · · · · · · |
| 6   | Payments this reporting period on previously deferred expenses.                            | ·                                     |
| 7   | Total indebtedness at the close of this reporting period. (Line $1 + 2 + 3 - 4 - 5 - 6$ )  | -0-                                   |
| Ele | ction Cycle*: General Election Year: 2010                                                  | Amount                                |
| 1   | Outstanding indebtedness at the beginning of this reporting period.                        | -0-                                   |
| 2   | Loans received this reporting period.                                                      |                                       |
| 3   | Deferred payment of expenses this reporting period                                         |                                       |
| 4   | Payments made on loans this reporting period.                                              |                                       |
| 5   | Credits received on loans this reporting period.                                           |                                       |
| 6   | Payments this reporting period on previously deferred expenses.                            |                                       |
| 7   | Total indebtedness at the close of this reporting period.  (Line $1 + 2 + 3 - 4 - 5 - 6$ ) | -()-                                  |
|     |                                                                                            |                                       |

<sup>\*</sup> Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

### State of Georgia Campaign Contribution Disclosure Report Itemized Contributions

Must list contributions received by a single contributor for which the <u>aggregate</u> total is \$101.00 or more Note: Loans are no longer reported in "Itemized Contributions" section. See Loan Reporting section below.

|                                        | onger reported in Atemized |                       | Total Evan Rep      | or ting section by    |                                        |
|----------------------------------------|----------------------------|-----------------------|---------------------|-----------------------|----------------------------------------|
| Full Name of Contributor               | Contri                     |                       |                     | In-Kind Contributions |                                        |
| Mailing Address                        | Received Date              | Occupation & Employer | Election<br>Cycle** | Cash<br>Amount        | Estimated Value                        |
| (Affiliation of Committee if any)      | Contribution Type*         |                       |                     |                       | Description                            |
|                                        |                            |                       |                     |                       | -0-                                    |
|                                        |                            |                       |                     |                       |                                        |
| · · · · · · · · · · · · · · · · · · ·  |                            | ·                     |                     |                       | <u>-</u>                               |
|                                        |                            |                       |                     |                       |                                        |
|                                        |                            |                       |                     | <u></u>               | ······································ |
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| ······································ |                            |                       |                     |                       |                                        |
|                                        |                            |                       |                     |                       |                                        |
|                                        | Ite                        | mized Contribution    | s Page Total        | \$                    | \$ 7                                   |

|                                   | Loa                                          | n Reporting                                                     |                                                            |
|-----------------------------------|----------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------|
| Name of Lender<br>Mailing Address | Date of Loan Amount of Loan Election Cycle** | Person(s) responsible for repayment of loan Mailing Address  1. | Occupation & Place of Employment Fiduciary Relationship*** |
|                                   |                                              | 2.                                                              |                                                            |
|                                   |                                              | 1.                                                              |                                                            |
|                                   |                                              | 2.                                                              |                                                            |
| Reference: OCGA § 21-5-34         | 4(b)(1)                                      | Loa                                                             | ın Page Total \$ -0-                                       |

Contribution Type (Monetary, In-Kind, Common Source, Credit Received on Loan)

\*\* Election Cycle (Primary, General, Special, Special Primary, Run-Off Primary, Run-Off General, Run-Off Special, Run-Off Special Primary)

\*\*\* If any such person(s) shall have a fiduciary relationship to the lending institution or party making the advance or extension of credit

Public Officer/Candidate/Other than Candidate Committee Name Judge Jay M. Roth

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### State of Georgia Campaign Contribution Disclosure Report **Itemized Expenditures**

Must list expenditures made to a single recipient for which the aggregate total is \$101.00 or more

| Must list expenditures made to a single recipient for which the <u>aggregate</u> total is \$101.00 or more |                                    |                       |                     |             |  |
|------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------|---------------------|-------------|--|
| List Name and Mailing Address of Recipient                                                                 | Expenditure Date Expenditure Type* | Occupation & Employer | Expenditure Purpose | Amount Paid |  |
|                                                                                                            | N/A                                |                       |                     | \$ -0-      |  |
|                                                                                                            |                                    |                       |                     | \$          |  |
|                                                                                                            |                                    |                       |                     | \$          |  |
|                                                                                                            |                                    |                       |                     | \$          |  |
|                                                                                                            |                                    |                       |                     | \$          |  |
|                                                                                                            |                                    |                       |                     | \$          |  |
|                                                                                                            |                                    |                       |                     | \$          |  |
|                                                                                                            |                                    |                       |                     | \$          |  |

| Page Total  | \$ -0- |  |
|-------------|--------|--|
| rage i utai | Jo −U− |  |

<sup>\*</sup> Expenditure Type (Expenditure, In-Kind, Loan Repayment, Refund, Reimbursement, Credit Card, 3rd Party, Deferred Payment, Payment on Deferred Expense, Investment)

#### Rev 3/2008 State of Georgia Campaign Contribution Disclosure Report **Investments Statement** Account Number 1. Investment Name N/A N/A Institution/Person Value at beginning of reporting period \$ -0-Holding Account \_\_\_\_\_ Value at end of reporting period \$ Mailing Address Difference in value \$ Interest Paid Out \$ City, State, Zip Cash Dividends \$ **Investment Transactions** Person(s) Involved in Transaction <u>Date</u> Value of investment purchased Value of investment sold **Profit** <u>Loss</u> Account Number 2. Investment Name N/A Value at beginning of reporting period \$ Institution/Person Holding Account \_\_\_\_\_ Value at end of reporting period \$ Mailing Address Difference in value \$ Interest Paid Out \$ City, State, Zip Cash Dividends \$ **Investment Transactions** Person(s) Involved in Transaction <u>Date</u> Value of investment purchased Value of investment sold **Profit** <u>Loss</u> Total value of investments at beginning of reporting period \$ -0-Page Total Cash Dividends: \$ Page Total Interest Paid Out: \$ Total value of investments at end of reporting period \$ -0-Page Total Profit: \$ Total difference in value \$ -0-Page Total Loss: \$ -0-

Page

Public Officer/Candidate/Other Than Candidate Committee Name Judge Jay M. Roth

## State of Georgia Campaign Contribution Disclosure Report Addendum Statement

|   | Addendum Statement                                                                                                                        |  |  |  |  |  |
|---|-------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
|   | The Addendum Statement should be used for explanation of any additional information needed to complete an accurate filing of this report. |  |  |  |  |  |
|   |                                                                                                                                           |  |  |  |  |  |
|   |                                                                                                                                           |  |  |  |  |  |
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